

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Thursday, 27 August 2020

**Committee:  
Cabinet**

**Date: Monday, 7 September 2020**  
**Time: 1.00 pm**  
**Venue: THIS IS A VIRTUAL MEETING**

Members of the public will be able to listen to this meeting by clicking on this link:

[Cabinet 7 September 2020 1pm](#)

- Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link: [Device Specification](#)
- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link
- Use the link at 1.00 pm on the day of the meeting and click on 'Join as Guest'
- You may receive an error message or a request for login details if you try to gain access before 1.00 pm

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Head of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Gwilym Butler  
Dean Carroll  
Lee Chapman  
Steve Davenport  
Robert Macey  
David Minnery  
Lezley Picton  
Ed Potter

Your Committee Officer is: Amanda Holyoak 01743 257714 [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

## 1 Apologies for Absence

## 2 Disclosable Pecuniary Interests

## 3 Minutes

To approve as a correct record and sign the minutes of the Cabinet meeting held on 6 July 2020 and 20 July 2020 TO FOLLOW

## 4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 1.00pm on Thursday 3 September 2020

## 5 Member Question Time

To receive any questions of which Members have given due notice, the deadline for notification for this meeting is 5.00 pm on Wednesday 2 September 2020

## 6 Scrutiny Items

## 7 River Severn Partnership Shropshire Flood Prevention (Pages 1 - 50)

Lead Member – Councillor Robert Macey – Portfolio Holder for Housing and Strategic Planning

Report of Director of Place

Contact: Mark Barrow 01743 258916

## 8 Statement of Community Involvement (Pages 51 - 82)

Lead Member – Councillor Gwilym Butler – Portfolio Holder for Communities, Place Planning and Regulatory Services

Report of Director of Place

Contact: Mark Barrow 01743 258916

## 9 Transfer of Apprenticeship Levy Funds 2020 - 2021 (Pages 83 - 98)

Lead Member – Councillor Lee Chapman – Portfolio Holder for Organisational Transformation and Digital Infrastructure

Report of Director of Workforce and Transformation

Contact: Michele Leith, Director of Workforce and Transformation, 01743 258913

**10 Quarter 1 Performance Report (Pages 99 - 108)**

Lead Member – Councillor Lee Chapman – Portfolio Holder for Organisational Transformation and Digital Infrastructure

Report of Interim Chief Executives

Contact: Andy Begley, 01743 252421 or Karen Bradshaw 01743 254201

**11 Financial Monitoring Report Quarter 1 2020 - 2021**

Lead Member – Councillor David Minnery – Portfolio Holder Finance and Corporate Support

Report of Director of Finance, Governance and Assurance TO FOLLOW

Contact: James Walton 01743 258915

**12 Annual Treasury Report 2019 - 2020 (Pages 109 - 122)**

Lead Member – Councillor David Minnery – Portfolio Holder Finance and Corporate Support

Report of Director of Finance, Governance and Assurance attached

Contact: James Walton 01743 258915

**13 Treasury Management Report Quarter 1 2020 - 2021 (Pages 123 - 144)**

Lead Member – Councillor David Minnery – Portfolio Holder Finance and Corporate Support

Report of Director of Finance, Governance and Assurance attached

Contact: James Walton 01743 258915

**14 Exclusion of Press and Public**

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during the consideration of the following items

**15 Alveley Industrial Estate (Pages 145 - 154)**

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration attached

Report of Director of Place

Contact: Mark Barrow 01743 258916